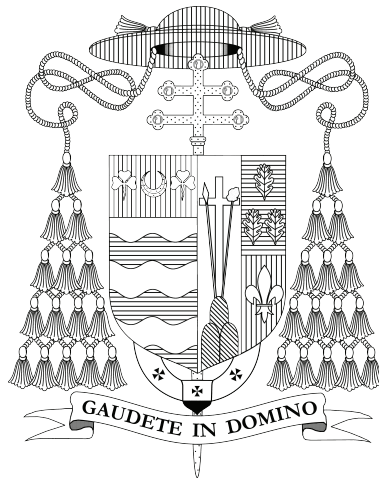


ARCHDIOCESE
of NEWARK



ORDINATION OF PRIESTS
2021

ORDINATION OF PRIESTS



HIS EMINENCE
CARDINAL JOSEPH W. TOBIN, C.Ss.R.
ARCHBISHOP OF NEWARK

CATHEDRAL BASILICA OF THE SACRED HEART
NEWARK, NEW JERSEY

SATURDAY OF THE EIGHTH WEEK IN ORDINARY TIME
SAINT PAUL VI, POPE
MAY 29, 2021
10:00 AM

ORDAINED TO THE ORDER OF THE PRIESTHOOD

Gabriel Celis Camacho
Moris Enrique Montoya Cruz
Luis Carlos Rodrigues de Araujo
Christian Gerard Scalò
Lynx Jesús María Soliman

for the Service of the Church of Newark

*Please refrain from all photography and video recording during the celebration of the Liturgy.
Thank you for your cooperation.*

PRELUDE

PASSACAGLIA AND FUGUE IN C MINOR

Johann Sebastian Bach

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

THE GOD OF ALL GRACE

Ricky Manalo

The God of all grace has blessed us this day, all of crea -
tion joins us in praise; lift - ing our voic - es, lift - ing our
hearts to the glo - ry of God for - ev - er!

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PENITENTIAL ACT

GLORIA

A NEW MASS FOR CONGREGATIONS

Carroll Thomas Andrews

Glo - ry to God in the high - est, and on earth peace to peo - ple of good
will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry, Lord God,
heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

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COLLECT

THE LITURGY OF THE WORD

FIRST READING

Numbers 11:11b-12, 14-17, 24-25a

I will take some of the Spirit that is on you and I will bestow it on them.
 Voy a darles una parte de tu espíritu para que compartan contigo toda la carga del pueblo.

RESPONSORIAL PSALM

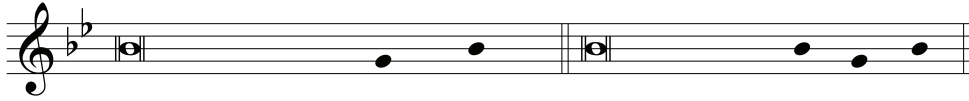
PSALM 23

Mary Frances Reza

El Se-ñor es mi pas-tor, na-da me fal-ta. The
 Lord is my shep-herd; there is noth-ing I shall want.

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Conclusion



The Gospel of *the Lord.* **Praise to you, Lord Je - sus Christ.**

The assembly remains standing and makes the Sign of the Cross as they are blessed with the Book of the Gospels.

ORDINATION

ELECTION OF THE CANDIDATES

The candidates are called by the Deacon.

A Priest asks the Bishop to ordain these men to the responsibility of the Priesthood.

*The Bishop concludes saying:
Relying on the help of the Lord God
and our Savior Jesus Christ,
we choose these, our brothers,
for the Order of the Diaconate.*

Thanks be to God.

All present stand and show their assent by ***applause.***

HOMILY

The Bishop addresses the people and the elect on the priestly office.

PROMISE OF THE ELECT

The elect alone rise and stand before the Bishop, who questions all of them together.

Then each one of the elect goes to the Bishop and, kneeling before him, places his joined hands between those of the Bishop and promises respect and obedience to the Bishop and his successors.

LITANY OF SUPPLICATION

Stand

The Bishop asks that God the all-powerful Father will pour out abundantly the gifts of heaven on these his servants, whom he has chosen for the office of Priest.

The elect prostrate themselves and the litany is sung.

Kneel

John Becker

Cantor / ALL

Lord, have mer - cy.
Christ, have mer - cy.
Lord, have mer - cy.

pray for us.
Lord, de - liv - er us, we pray.
hear our prayer.

All you ho - ly men and wo - men pray for us.
Christ, hear us; Christ, gra - cious - ly hear us.

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LAYING ON OF HANDS AND PRAYER OF ORDINATION

Stand

*One by one the elect go to the Bishop,
who lays his hands upon the head of each of them.*

*Then, all the Priests present, wearing stoles,
lay hands on each of the elect, without saying anything.*

Then the Bishop prays the Prayer of Ordination.

MASS OF CREATION

Marty Haugen



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ANOINTING OF HANDS AND HANDING OVER OF THE BREAD AND WINE

Sit

*Some of the priests help the newly Ordained to arrange the stole
in the manner proper to priests and to put on the chasuble.*

Then the Bishop anoints with holy chrism the palms of each new priest, saying:
The Lord Jesus Christ,
whom the Father anointed with the Holy Spirit and power,
guard and preserve you,
that you may sanctify the Christian people
and offer sacrifice to God.

PSALM 110

Kiko Argüello

Says the Lord to my Lord: Sit at my right hand
till I make your e - ne-mies like a
stool for your feet like a stool for your feet
like a stool for your feet.

Dice el Señor a mi Señor
Sientate a mi derecha
Hasta que ponga a tues enemigos

Como escabel de tus pies
Debajo de tus pies
Debajo de tus pies.

Next, the Bishop places the paten holding the bread and a chalice containing the wine mixed with water for the celebration of Mass in the hands of each one of the newly Ordained, saying: Receive the oblation of the holy people, to be offered to God. Understand what you do, imitate what you celebrate, and conform your life to the mystery of the Lord's cross.

Lastly, the Bishop and some of the Priests present give each of the newly Ordained the fraternal kiss.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SEEK TO SERVE

Lloyd Pfautsch

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

In union with Christ's sacrifice on the altar of the cross, we offer ourselves, all that we are and all that we have, to God our Father.

ACCLAMATION

A COMMUNITY MASS

Richard Proulx



Ho - ly, ho - ly, ho - ly, Lord God of hosts.



heav'n and earth are full of your glo-ry. Ho -



san - na in the high-est, ho - san-na in the high-est.



Blest is he who comes in the name of the Lord. Ho -



san - na in the high-est, ho - san-na in the high-est.

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The assembly kneels.

MEMORIAL ACCLAMATION

A COMMUNITY MASS

Richard Proulx



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical notation is written on a single treble clef staff in a 2/4 time signature. The key signature has one flat (B-flat). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

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AMEN

A COMMUNITY MASS

Richard Proulx



A - men, a - men, a - men.

The musical notation is written on a single treble clef staff in a 2/4 time signature. The key signature has three flats (B-flat, E-flat, A-flat). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

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THE COMMUNION RITE

THE LORD'S PRAYER

THE RITE OF PEACE

THE FRACTION OF THE BREAD

HOLY CROSS MASS

David Clark Isele

Musical score for "The Fraction of the Bread" in G major (one sharp) and 4/4 time. The score is written on two staves. The first staff is for the Cantor, starting with a treble clef and a key signature of one sharp (F#). The lyrics "Lamb of God, you take a - way the" are written below the notes. The second staff continues the melody with lyrics "sins of the world, have mer - cy on us. grant us peace." It includes a triplet of eighth notes, a section marked "To repeat" with a repeat sign, and a section marked "Final time" ending with a double bar line. The word "ALL" is written above the second measure of the first staff.

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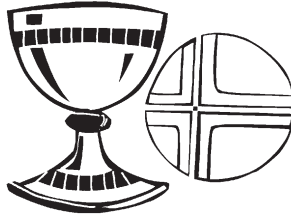
COMMUNION

NO GREATER LOVE

Michael Joncas

Musical score for "No Greater Love" in B-flat major (two flats) and common time (C). The score is written on three staves. The lyrics "There is no great-er love, says the Lord, than to lay down your life for a friend; There is no great - er love, no great - er love, than to lay down your life for a friend." are written below the notes. The music features a mix of eighth and quarter notes, with some slurs and ties.

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O SALUTARIS

Marcel Dupré

*O Saving Sacrifice, which opens the gate of heaven:
enemies threaten wars; give us strength, send aid.*

GIVE THANKS TO THE LORD

Kiko Argüello

(clap. clap)

Give thanks to the Lord, al - le - lu - ia.
Gra - cias al Se - ñor,

(clap. 1. clap) 2.

Give thanks to the Lord, al - le - lu - ia. al - le - lu - ia.
Gra - cias al Se - ñor,

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

BLESSING AND DISMISSAL

MARIAN ANTIPHON

SALVE REGINA

Chant Mode V

Sal - ve, Re - gi - na, ma - ter mi - se - ri - cor - di - ae:
Vi - ta, dul - ce - do et spes no - stra sal - ve.
Ad te cla - ma - mus, ex - su - les fi - li - i He - vae.
Ad te sus - pi - ra - mus, ge - men - tes et flen - tes
in hac la - cri - ma - rum val - le. E - ia er - go,
ad - vo - ca - ta no - stra, il - los tu - os mi - se - ri -
cor - des o - cu - los ad nos con - ver - te.
Et Je - sum, be - ne - di - ctum fru - ctum ven - tris
tu - i, no - bis post hoc ex - si - li - um o -
sten - de. O cle - mens, O pi - a,
O dul - cis Vir - go Ma - ri - a.

RECESSIONAL HYMN

GO MAKE OF ALL DISCIPLES

ELLACOMBE

1. "Go make of— all dis - ci - ples": We hear the
2. "Go make of— all dis - ci - ples": Bap - tiz - ing
3. "Go make of— all dis - ci - ples": We at your
4. "Go make of— all dis - ci - ples": We wel - come

call, O Lord, That comes from you, our Fa - ther,
in the name Of Fa - ther, Son, and Spir - it—
feet would stay Un - til each life's vo - ca - tion
your com - mand; "Lo, I am with you al - ways":

In your e - ter - nal Word. In - spire our ways of
From age to age the same. We call each new dis -
Ac - cents your ho - ly way. We cul - ti - vate the
We take your guid - ing hand. The task looms large be -

learn - ing Through earn - est, fer - vent prayer, And let our
ci - ple To fol - low you, O Lord, Re - deem - ing
na - ture God plants in ev - 'ry heart, Re - veal - ing
fore us— We fol - low with - out fear. In heav'n and

dai - ly liv - ing Re - veal you ev - 'ry where.
soul and bod - y By wa - ter and the Word.
in our wit - ness The Mas - ter Teach - er's art.
earth your pow - er Shall bring God's king - dom here.

POSTLUDE

TOCCATA (SYMPHONY NO. 5)

Charles-Marie Widor



Fr. Montoya |

| Fr. Camacho

***First Blessings
of the Newly Ordained***

Shortly after the recessional, each of the newly ordained Priests will proceed to his station indicated on the diagram, to bestow his blessing on all who wish to receive it. Each priest would like his parents and family to receive his blessing first.

The Ordination Class of 2021 expresses its gratitude to all for sharing in this liturgy.

Fr. Scalco |

| Fr. Rodrigues

MUSIC MINISTRY

John J. Miller, *Director of Music Ministries*
 Kristin Dabaghian, *Associate Organist*
 Samuel McDonald, *Cantor*
 Olfary Gutiérrez, *Psalmist*
 The Cathedral Choir
 Members of the Redemptoris Mater Seminary

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

PRAYER FOR VOCATIONS

*Lord, give us Priests!
Lord, give us Holy Priests!
Lord, give us many
Holy Priests!
Amen.*

*¡Señor, danos Sacerdotes!
¡Senor, danos Sacerdotes Santos!
¡Señor, danos muchos
Sacerdotes Santos!
Amén*

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**Sacred Heart Society
for Vocations**

A Ministry of The Archdiocese of Newark Office of Priestly Vocations

2020 - 2021

