

Rejoice in the Lord

**By Cardinal Joseph W. Tobin, C.Ss.R.
Archbishop of Newark**

Staying close to Mary, Mother of the Church

Two powerful incidents frame the Gospel according to St. John. Chapter 2 contains the hope-filled story of the wedding at Cana, and Chapter 19 provides St. John's perspective on the crucifixion of Jesus. Both incidents involve Mary, the mother of Jesus and our mother.

The wedding at Cana is a situation nearly everyone can relate to. A mother and her adult son disagree. There's a problem—not enough wine—and Mary wants Jesus to intervene. He resists. "Woman, how does your concern affect me? My hour has not yet come." Mary pays no attention. She tells the servers, "Do whatever he tells you" (Jn 2:4-5). A domestic miracle is the result—the wedding guests will have plenty of wine (and the best wine at that!).

Mary's presence during the crucifixion of her son is one of the saddest moments in all of biblical literature. She follows him on the Way of the Cross, the *Via Dolorosa*, unable to do anything to assist or comfort him. Then she stands before the cross—supported by John, the disciple that Jesus loved—and watches and waits.

"Woman, behold your son," Jesus says. And to the disciple, "Behold your mother." From that moment Mary became our mother, the one who intercedes for us before the throne of God. She is the one who shares with us her confident hope in the fulfillment of all God's promises. As Pope Francis says, "Silent at the foot of the cross, [Mary] heard the essence of her life: Behold your son. Behold your children! And from that moment she began still more to hold us in her care."

Mary says to us now, "Do whatever he tells you." She gives profound personal witness to the liberating power of saying yes to God's will. "Behold, I am the handmaid of the Lord," she says to the angel (and to us). "May it be done to me according to your word" (Lk 1:38).

We might say that by his death on the cross Jesus gave us two gifts. First and foremost, he gave us the gift of everlasting life. He sacrificed himself for us—dying so that we might live with him forever. And then, in yet another sign of God's abundant generosity, Jesus gave us his mother. She who gave human



life to him by the power of the Holy Spirit now helps us to say yes to divine life and to follow her son on the way to happiness and peace.

During the month of October, we pay special attention to to Mary under the title Our Lady of the Rosary. Pope Francis has called the rosary “a simple contemplative prayer, accessible to all, great and small, the educated and those with little education.” By our frequent recitation of this simple prayer, we review in summary form all the great moments in the Gospel, the mysteries of Christ that we call joyful, sorrowful, glorious and luminous.

In praying the rosary, we turn to Mary, Mother of the Church, so that she can guide us to an ever-closer union with her Son, Jesus. As we repeat the Hail Mary and meditate on significant events in the life of Christ, we deepen our love for Him. As Pope Francis says, “Each time we pray the rosary, we are taking a step forward towards the great destination of life—heaven.”

During this unprecedented time, as we continue to suffer from the devastating effects of the pandemic, we are invited to stay close to Mary, our mother. Mary points the way to her Son’s healing power. She reminds us of the miracles Jesus works in our daily lives, and she invites us to respond with open hearts, “May it be done to me according to your word.”

What a marvelous, undeserved and unexpected gift! The mother of our Lord becomes our mother and shares her life with us! May we always be close to Mary—as she is one-with-us.

Sincerely yours in Christ the Redeemer,



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Five Reasons We Turn to Mary in Times of Crisis

By Cardinal Joseph W. Tobin, C.Ss.R.

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Earlier this year when the devastating effects of the COVID-19 pandemic became clear, and thousands—then millions—of people throughout the world were effected by physical, spiritual, economic and psychological hardships, including severe sickness and death, I began to implore the Blessed Virgin Mary, Health of the Sick, on a daily basis for her intercession and help.

Throughout the ages, Christians have turned to Mary in times of war, pestilence and famine. In troubled times like these, she is a sure refuge, a source of comfort and hope. My religious order, the Congregation of the Most Holy Redeemer (Redemptorists) maintains a particular devotion to Mary under the title *Mater de Perpetuo*

Succursu (Mother of Perpetual Help). As guardians of the 15th century Byzantine icon that bears this holy name, for more than 150 years my community has promoted devotion to Our Lady of Perpetual Help as a means of helping people in all regions of the world draw closer to Mary, the Mother of God and our mother.

Pope Francis has frequently said that his favorite image for the Church is her motherhood. “The Church is feminine,” Pope Francis says. “She is a mother.” Of course, Mary is the model, the inspiration for the Church’s motherhood and for all that is holy, compassionate and loving in the Church’s life and ministry. When Mary’s influence is missing or weak, the Church no longer acts as a loving mother. That’s why we should turn to Mary in both good times and troubled times. As Mother of Perpetual Help, she is always ready to assist us, always there for us, constantly prepared to seek her Son’s guidance and support for all her children.

Especially in times of grave danger, such as the current pandemic, Mary offers hope, healing and comfort to all who are in need of her maternal care. As I reflect on our current crisis, and the serious challenges it presents to individuals, families, communities and nations in all regions of the world, I see five major reasons (among many more) why we should turn to Mary our mother for her intercession and help.

Here are my five reasons.

1. **People are sick and dying.** Throughout the Church’s history, Christians have sought Mary’s intercession in times of serious illness including pestilence and plagues. As a loving mother, Mary always responds with comfort and the healing grace of her Son. Most Holy Mother, Health of the Sick, please stay close to all who are suffering from the effects of this deadly virus. Comfort those who mourn the loss of loved ones. Encourage caregivers, first responders and all who provide essential services often at great risk to themselves.
2. **People are frightened, lonely and depressed.** Mary’s loving presence offers courage and hope during frightening times, especially when we are isolated from family and friends. She reassures us and reminds us that we are never alone, never without the consolation and hope won for us by her Son’s suffering, death and resurrection to new life. Mother of Holy Hope, inspire us by your perseverance and courage. Help us see that we are not going through this time of trial alone. Show us the way to Jesus and help us to accept your loving presence as a sure sign that even in this time of social distancing, your Son holds us in his loving embrace and says to each one of us: “Be not afraid!”
3. **People are out of work or afraid they will lose their jobs.** Mary is alternately invoked as Our Lady of Abundance and as Mother of the Poor. She stands with us when the economy is growing and when there is widespread poverty and unemployment. She reminds us to be good stewards of all God’s gifts and to share generously with others, especially the poor. Our Lady of Guadalupe, patroness of all the Americas, you know the riches and the poverty of the lands we share with all our sisters and brothers here. Teach us to be grateful and generous stewards. Intercede for all who are poor. Reassure all who are frightened. Help us to help each other so that no one has to go without his or her share of God’s abundance.

4. **People are longing for the sacraments, especially the Eucharist.** Mary shows us the way to her Son. She is a sacrament of God's presence in the world, the Gateway to Grace and a model for the Church's prayer and worship. Deprived of access to the sacraments, and to liturgy *cum populo* (with our sisters and brothers), we understandably turn to Mary in the Rosary and other devotional prayers to help fill the spiritual gaps that exist in our lives. Mary, Mother of the Church, pray for us. Teach us to seek and find your Son, Jesus, in the prayer and worship of the Church, in the sacraments and in intercessory prayers to you and all the saints. Queen of the Most Holy Rosary, help us to be patient and understanding until the day we can safely reopen our churches and once again make the sacraments available to all.

5. **People need wise, prudent and compassionate leadership—now more than ever.** Mary is the Mother of the Good Shepherd. His teaching and example powerfully illustrate the meaning and vital importance of servant leadership. We implore the Mother of our Lord to help all our leaders in society and in the Church set aside their personal and political agendas so that they can place the needs of others first and foremost.

Mother of Justice and of Mercy, pray for all who are leaders. Inspire us by your obedience to God's will and your readiness to sacrifice your own needs and desires for the good of all. Open our minds and hearts to the selfless witness given to us by your Son so that we can lead our people with humility, wisdom and courage.

In conclusion, I would like to once again make my own Pope Francis's prayer to Our Lady, Health of the Sick, which concludes with the words of an ancient prayer, *Sub tuum praesidium*, actually the oldest hymn to Mary, the Mother of God, to implore her protection during the coronavirus epidemic:

O Mary, you shine continuously on our journey as a sign of salvation and hope. We entrust ourselves to you, Health of the Sick. At the foot of the Cross you participated in Jesus' pain, with steadfast faith. You know what we need. We are certain that you will provide, so that, as you did at Cana of Galilee, joy and feasting might return after this moment of trial. Help us, Mother of Divine Love, to conform ourselves to the Father's will and to do what Jesus tells us: He who took our sufferings upon Himself, and bore our sorrows to bring us, through the Cross, to the joy of the Resurrection. Amen. We seek refuge under your protection, O Holy Mother of God. Do not despise our pleas – we who are put to the test – and deliver us from every danger, O glorious and blessed Virgin. Amen.

Holy Mary, we entrust to your maternal care the health and safety of all our brothers and sisters here in the Archdiocese of Newark and throughout the world. Help us to trust in the healing power of your Son and to stay close to one another spiritually even as we are required to maintain a safe distance physically.

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A Message from Pope Francis: Words of Encouragement and Hope



Before he became pope, Jorge Bergoglio (Pope Francis) wrote about the powerful example of Pope Saint John Paul II:

One evening I went to recite the Holy Rosary that was being led by the Holy Father. He was in front of everybody, on his knees. I was so moved that from that time on I recited the 15 mysteries of the Rosary every day.

Mary constantly reminds us that we are precious in the eyes of God, and that we are made for the great joys of Heaven. Every time we take the Rosary in our hands and pray to her, we take a step forward towards our life's great goal, the joy of heaven.

Let us be attracted by true beauty. Let's turn away from the trifles of life: prejudices, grudges, rivalries, envy, and superfluous material goods. Let us not be drawn in by the petty things in life, but let us choose the greatness of Heaven, ... the place where our true home lies.

My Prayer for You

I pray that all of us, daughters and sons of Mary, will stay close to our Mother during this difficult time. Let's turn to her with our hopes and sorrows, confident that she intercedes for us always, our *Mater de Perpetuo Succursu* (Mother of Perpetual Help).



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