



Worship Office

Archdiocese of Newark

Scheduling Reminders

2023-2024

Holy Days

In addition to Sunday, the days to be observed as holy days of obligation in the Latin Rite dioceses of the United States of America, in conformity with canon 1246, are as follows:

Friday, December 8, 2023	The Immaculate Conception of the Blessed Virgin Mary <i>Solemnity, Holy Day of Obligation</i>
Monday, December 25, 2023	The Nativity of the Lord [Christmas] <i>Solemnity, Holy Day of Obligation</i>
Monday, January 1, 2024	Solemnity of Mary, The Holy Mother of God <i>Solemnity, NOT a Holy Day of Obligation in 2024</i>
Sunday, May 12, 2024	The Ascension of the Lord <i>Solemnity, Holy Day of Obligation</i>
Thursday, August 15, 2024	The Assumption of the Blessed Virgin Mary <i>Solemnity, Holy Day of Obligation</i>
Friday, November 1, 2024	All Saints <i>Solemnity, Holy Day of Obligation</i>

No Funeral, Votive or Ritual Masses may be celebrated on any holy day of obligation.

Funeral Masses and Holy Days

Funeral Masses are NOT permitted on solemnities which are holy days of obligation, on Holy Thursday, and during the Sacred Paschal Triduum. On these days, the body of the deceased may be brought to the church and the Funeral Liturgy Outside of Mass (*Order of Christian Funerals*, [OCF], 77) may be celebrated. When the precept to attend Mass is abrogated, funeral Masses are permitted.

Advent

Advent begins on the First Sunday of Advent, December 3, 2023. This is the beginning of the liturgical year. The Sunday readings are taken from Cycle B and weekday readings are from Year II. The Blessing of an Advent wreath may take place at the conclusion of the Universal Prayer (Prayer of the Faithful). (See *Book of Blessings*, 1517-1520). No Ritual (weddings, etc.), Votive or Funeral Masses are permitted on the Sundays of Advent.

The Sacrament of Penance during Advent

Every effort should be made to schedule communal celebrations of the sacrament of Penance during the season of Advent. No parish may schedule “general absolution.” A sample communal penance service is available on the Worship Office website (rcan.org/worship-office) under “Liturgical Year.” Additional opportunities for individual confessions may be scheduled in the parishes according to pastoral need.

The Immaculate Conception of the Blessed Virgin Mary (Friday, December 8, 2023)

Friday, December 8, the Immaculate Conception of the Blessed Virgin Mary, solemnity, is a holy day of obligation in the United States. The solemnity begins with Evening Prayer I of the solemnity on Thursday, December 7, and concludes with the celebration of Evening Prayer II of the solemnity on Friday, December 8.

The Nativity of the Lord [Christmas] (Monday, December 25, 2023)

In scheduling Masses, care must be taken not to multiply Masses on Christmas Eve to the detriment of Christmas itself. Anticipated Masses of Sundays and holy days (Christmas included) are to take place in the evening. (see Canon 1248 §1). **No Vigil Masses for Christmas are to be scheduled before 4:00 pm on December 24. All Masses celebrate from 4:00 pm onward are to be Masses for Christmas. The faithful are obligated to attend separate Masses for the Fourth Sunday of Advent AND for Christmas.**

Note: The scheduling of “Christmas pageants” for adults or children within Mass is not permitted. “The Mass is not an historical reenactment of the events of salvation history and care should be taken not to give the impression that the liturgy of the word is a play. This is not to say that dramatic elements may not be used, e.g. readings may at times be divided into parts distributed among the children (see Directory for Masses with Children, 47); however, the use of costumes, etc., is more appropriate in the context of other celebrations or services. Care should be taken especially at Christmas...not to stage the various liturgies as plays. The Christmas Mass should not be presented as a birthday party for Jesus, nor should secular notions of Santa Claus be introduced into the Christmas liturgy.” (*Lectioary for Masses with Children*, 52)

The Holy Family of Jesus, Mary and Joseph (Sunday, December 31, 2023)

The Feast of the Holy Family is celebrated on Sunday, December 31, 2023. A blessing for families can be found in the *Book of Blessings*, 40.

Solemnity of Mary, the Holy Mother of God (Monday, January 1, 2024)

The Solemnity of Mary, the Holy Mother of God, is celebrated on Monday, January 1. In 2024, it is not a holy day of obligation. The blessing for the Beginning of the Year can be found in the *Roman Missal*, Blessings at the End of Mass, 3.

The Epiphany of the Lord (Sunday, January 7, 2024)

Epiphany is observed on Sunday, January 7, 2024. The Mass and Office are both proper.

The Baptism of the Lord (Monday, January 8, 2024)

When the Epiphany of the Lord is transferred to January 7 or 8, the Baptism of the Lord is observed on the following Monday. It would be appropriate to use the Rite for the Blessing and Sprinkling of Water (see *Roman Missal*, Appendix II) in place of the Penitential Act this day.

Ordinary Time

The First Week of Ordinary Time begins on the following day, Tuesday, January 9, 2024.

Day of Prayer for the Legal Protection of Unborn Children (Monday, January 22, 2024)

On this day of the anniversary of the Supreme Court decision, *Roe v. Wade* (1973), all dioceses of the United States shall observe a “day of prayer for the full restoration of the legal guarantee of the right to life and of penance for violations to the dignity of the human person committed through the acts of abortion” (General Instruction of the Roman Missal, [GIRM], 373). From the Masses and Prayers for Various Needs and Occasions, the Mass “For Giving Thanks to God for the Gift of Human Life” (#48/1 A or B) may be celebrated with white vestments, or the Mass “For the Preservation of Peace and Justice” (#30) may be celebrated with violet vestments.

Lent

Lent begins on Ash Wednesday, February 14, 2024. Ashes may be distributed to children of any age and to catechumens. No Ritual or Votive Masses are permitted on Ash Wednesday.

Funerals are permitted on Ash Wednesday. No Ritual (except the Scrutinies), Votive or Funeral Masses are permitted on the Sundays of Lent.

Lenten Communal Penance Services

Every effort should be made to schedule communal celebrations of the sacrament of Penance during the season of Lent. Additional opportunities for individual confessions may be scheduled in the parishes according to pastoral need. Lenten Communal Penance Services should not be scheduled during the days of the Triduum, nor on the Monday of Holy Week, March 25, 2024, to allow priests and people to attend the Chrism Mass at the Cathedral Basilica.

A sample communal penance service is available on the Worship Office website (rcan.org/worship-office) under “Liturgical Year.”

The Sacred Paschal Triduum

In planning and scheduling services “[c]are should be taken especially...during Holy Week and the Easter Triduum not to stage the various liturgies as plays.” (*Lectionary for Masses with Children*, 52)

Exposition of the Blessed Sacrament is prohibited during the Easter Triduum, even in places where “perpetual adoration” is held. “Under no circumstances may perpetual

exposition take place during the Easter Triduum" (*Thirty-One Questions on Adoration of the Blessed Sacrament*, 26) Therefore, the Eucharist is not to be exposed at any time on Holy Thursday through Evening Prayer II of Easter Sunday.

"It is recommended that there be a communal celebration of the Office of Readings and Morning Prayer on Good Friday and Holy Saturday... This Office, formerly called *Tenebrae*, held a special place in the devotion of the faithful as they meditated upon the passion, death, and burial of the Lord while awaiting the announcement of the resurrection." (*Paschale Solemnitatis, Circular Letter Concerning the Preparation and Celebration of the Paschal Feasts*, 40)

Funerals During the Triduum

Funeral Masses are not permitted on Holy Thursday or during the days of the Easter Triduum. On these days the body of the deceased should be brought to the church and the Funeral Liturgy Outside of Mass should be celebrated. (*Order of Christian Funerals*, 77) A Mass for the deceased should be offered after the Easter Triduum.

Holy Thursday (March 28, 2024)

According to the Church's ancient tradition, all Masses without a congregation are prohibited on this day. The Mass of the Lord's Supper is celebrated in the evening. Only with the permission of the local Ordinary may another Mass be celebrated in the evening where pastoral considerations require it; and, in the case of true necessity, even in the morning, but only for those faithful who cannot otherwise participate in the evening Mass. Care should be taken to ensure that celebrations of this kind do not take place for the benefit of private persons or of small groups, and that they are not to the detriment of the main Mass. (see *Paschale Solemnitatis*, 47 and *the Roman Missal*, "Rubrics for the Evening Mass" (EM, 3) *Bishops Committee on the Liturgy Newsletter*, March/April 2003)

Extraordinary Ministers of Holy Communion should not be installed on Holy Thursday. First Communion should not be celebrated on Holy Thursday.

"The reception of the Holy Oils may take place in individual parishes either before the celebration of the Evening Mass of the Lord's Supper or at another time that seems more appropriate." (*Roman Missal*, Thursday of Holy Week, The Chrism Mass, 15)

Regarding the Washing of Feet, on January 6, 2016, Pope Francis explicitly expanded the rubric of Holy Thursday (At the Evening Mass, n. 11) to state that "Those who are chosen from amongst the people of God are led by the ministers..." Therefore, "Pastors may select a small group of the faithful to represent the variety and the unity of each part of the people of God. Such small groups can be made up of men and women, and it is appropriate that they consist of people young and old, healthy and sick, clerics, consecrated men and women and laity." (Decree, *In Missa In Cena Domini*, January 6, 2016)

“The tabernacle should be entirely empty; but a sufficient amount of bread should be consecrated in this Mass for the Communion of the clergy and people on this and the following day” (At the Evening Mass, n. 5).

Good Friday of the Passion of the Lord (March 29, 2024)

On the afternoon of this day, about three o’clock (Unless a later hour is chosen for a pastoral reason), there takes place the celebration of the Lord’s Passion consisting of three parts, namely, the Liturgy of the Word, the Adoration of the Cross, and Holy Communion.

In the United States, if the size or nature of a parish or other community indicates the pastoral need for an additional liturgical service, the Diocesan Bishop may permit the service to be repeated later.

A priest (or bishop) presides at this liturgy. This liturgy by its very nature may not, however, be celebrated in the absence of a priest. (*Roman Missal*, “Rubrics for the Celebration of the Passion of the Lord”, 4)

Stations of the Cross are permitted, they are never to replace nor be given greater prominence than the Celebration of the Passion of the Lord.

Easter Vigil in the Holy Night (March 30, 2024)

The Easter Vigil is not an anticipated Mass, but a true vigil and, therefore, it may not begin until nightfall. This means that the Easter Vigil should be scheduled 45 to 60 minutes after sunset to assure darkness. “The entire celebration of the Easter Vigil takes place at night. It should not begin before nightfall...This rule is to be taken according to its strictest sense.” (*Paschale Solemnitatis*, 78) The entire celebration of the Easter Vigil must take place during the night, so that it begins after nightfall and ends before daybreak on the Sunday. (*Roman Missal*, “Rubrics for the Easter Vigil in the Holy Night”, 3)

Because of the time of sunset on Saturday, March 30, 2024, the Easter Vigil is not to begin before 8:15 pm at the earliest. No other Mass may be celebrated on Holy Saturday before the Easter Vigil is completed. Once the Easter Vigil is completed, Masses for Easter may be celebrated, even if it is still Saturday evening.

“Of this night’s Vigil, which is the greatest and most noble of all solemnities, there is to be only one celebration in each church.” (*Roman Missal*, Rubrics for the Easter Vigil, 2) “The celebration of the Easter Vigil for special groups is not to be encouraged, since above all in this vigil the faithful should come together as one and should experience a sense of ecclesial community.” (*Paschale Solemnitatis*, 94)

In the Archdiocese of Newark, the Archbishop has mandated that there be only one Easter Vigil celebration in a given Church.

“The rubrics of the *Roman Missal* remind us that this ‘mother of all vigils’ is the ‘greatest and most noble of all solemnities and it is to be unique in every single Church.’ (*Roman Missal*, Rubrics for the Easter Vigil [EV], 2)...Therefore, the Easter Vigil does not correspond to the usual Saturday evening Mass and its character is unique in the cycle of the liturgical year.” (*Bishops’ Committee on the Liturgy Newsletter*, January 2003)

“In this Vigil, the mother of all Vigils, nine readings are provided, namely seven from the Old Testament and two from the New (the Epistle and Gospel), all of which should be read whenever this can be done, so that the character of the Vigil, which demands an extended period of time, may be preserved.

“Nevertheless, where more serious pastoral circumstances demand it, the number of readings from the Old Testament may be reduced, always bearing in mind that the reading of the Word of God is a fundamental part of the Easter Vigil. At least three readings should be read from the Old Testament, both from the Law and from the Prophets, and their respective Responsorial Psalms should be sung
Never, moreover, should the reading of chapter 14 of Exodus with its canticle be omitted.”
(*Roman Missal*, Rubrics for the Easter Vigil, 20, 21)

All Saints (Friday, November 1, 2024)

In 2024, November 1 is a Holy Day of Obligation. Therefore, Funeral Masses may not be celebrated. No Ritual Masses (weddings, etc.), Votive Masses or Funeral Masses are permitted. The Funeral Liturgy Outside of Mass (*Order of Christian Funerals*, [OCF], 77) may be celebrated. Weddings celebrated on this day should use the Order of Celebrating Matrimony without Mass. (*Order of Celebrating Matrimony*, n. 79ff.).

Commemoration of All the Faithful Departed [All Souls' Day]

(Saturday, November 2, 2024)

Funeral Masses are permitted on this day. No Ritual Masses (weddings, etc.) or Votive Masses are permitted. Weddings celebrated on this day should use the Order of Celebrating Matrimony without Mass. (*Order of Celebrating Matrimony*, n. 79ff.).

Regularly scheduled Saturday evening anticipated Masses must be for the Thirty-first Sunday in Ordinary Time.

First Communion

“It is also appropriate that children receive their First Communion on one or other of the **Sundays** of Easter.” (*Paschale Solemnitatis*, 103) “Apart from exceptional cases, it is not particularly appropriate for First Communion to be administered on Holy Thursday of the Lord’s Supper. Another day should be chosen instead, such as a Sunday between the Second and Sixth Sunday of Easter, or the Solemnity of the Body and Blood of Christ, or the Sundays of Ordinary Time, since Sunday is rightly regarded as the day of the Eucharist.” (*Redemptionis Sacramentum*, 87)

Confirmation

On days when ritual Masses are permitted, the ritual Mass for confirmation (*Roman Missal*, Ritual Masses, I. For the Conferral of the Sacraments of Christian Initiation, 4. For the Conferral of Confirmation), with its proper readings, may be celebrated with red, white or a festive color.

The Gloria is said. The Creed is omitted.

On days when the ritual Mass is not permitted, the Mass of the Day is used. One of the readings may still be taken from those provided in the *Lectionary for Mass* for the ritual Mass for confirmation. The color of the day is used.

The final blessing proper to the ritual Mass may always be used.

When confirmation is celebrated on any of the days listed in nos. 1-4 below, the Mass of the Day with its readings is celebrated. Mass vestments are the color of the day.

1. The Paschal Triduum of the Passion and Resurrection of the Lord.

2. The Nativity of the Lord [Christmas], the Epiphany, the Ascension, and Pentecost.

Sundays of Advent, Lent, and Easter.

Ash Wednesday.

Weekdays of Holy Week from Monday up to and including Thursday.

Days within the Octave of Easter (This includes Saturday, April 6, 2024).

3. Solemnities inscribed in the General Calendar, whether of the Lord, of the Blessed Virgin Mary or of Saints.

The Commemoration of All the Faithful Departed (All Souls' Day).

4. Proper Solemnities, namely:

a. The Solemnity of the principal Patron of the place, city or state.

b. The Solemnity of the dedication and of the anniversary of the dedication of one's own church.

c. The Solemnity of the Title of one's own church.

d. The Solemnity either of the Title or of the Founder or of the principal Patron of an Order or Congregation.

On Sundays of Ordinary Time, the ritual Mass of Confirmation is permitted. Red vestments may be used.

Weddings

On days when ritual Masses are permitted, one of the wedding Masses (*Roman Missal*, Ritual Masses, V. For the Celebration of Marriage) with its proper readings may be celebrated.

When the ritual Mass for Marriage is celebrated, the Penitential Act is omitted. The Gloria is said.

When the ritual Mass is not celebrated, as on the list above for Confirmation (nos. 1-4), one of the readings may be chosen from those provided in the *Lectionary for Mass* for the ritual Mass for weddings. The Mass of the day with its readings is celebrated, with the nuptial blessing included and, as circumstances suggest, the proper solemn blessing. Mass vestments are the color of the day.

If, however, during Christmas Time and Ordinary Time, the parish community participates in a Sunday Mass during which Marriage is celebrated, the Mass of the Sunday is used. (*Roman Missal*, Rubrics for V. For the Celebration of Marriage)

The ritual Mass for Marriage is **not** permitted on Holy Days on which the precept to attend Mass is abrogated, since these days still rank as solemnities.

With the exception of the Easter Triduum, the Rite of Marriage Outside of Mass is always permitted, regardless of the feast or solemnity.

Solemn Annual Exposition

Parishes should make every effort to choose an appropriate date for the observance of a day of Solemn Annual Exposition of the Blessed Sacrament. Exposition of the Blessed Sacrament begins at the concluding rite of the last Mass and continues through the day with appropriate prayer services. Exposition concludes most often with a service of Evening Prayer during which benediction occurs. (see *Order for the Solemn Exposition of the Holy Eucharist*)

RCIA

Rite of Acceptance

The RCIA ritual says that the Rite of Acceptance into the Order of Catechumens should be celebrated several times a year.

The liturgies of Advent are focused on expectancy and watchful prayer. Advent is such a short season that its impact should not be lessened with other elements. Consequently, the rites of acceptance into the order of catechumens or of welcoming candidates for the Sacraments of Confirmation and Eucharist are not appropriate on the Sundays of Advent. The rites of acceptance and welcoming are better celebrated on Sundays in Ordinary Time, where they can become the community's focus.

One Year Catechumenate

The period of catechumenate...should extend for at least one year of formation, instruction and probation. Ordinarily this period should go from at least the Easter season of one year until the next; preferably it should begin before Lent in one year and extend until Easter of the following year. (*National Statutes for the Catechumenate*, 6)

Anyone received into the Catechumenate (Rite of Acceptance) after Easter 2023 cannot be initiated until Easter 2025, or later. Only those who entered the Catechumenate (Rite of Acceptance) period **BEFORE** Easter 2023 can attend the Rite of Election in 2024 and be initiated at the 2024 Easter Vigil.

Note: The one year requirement does not apply to **baptized** Catholics seeking to complete their Sacraments of initiation or **validly baptized** Christians seeking full communion with the Catholic Church.

Call to Continuing Conversion

The Call to Continuing Conversion will take place at the Cathedral Basilica on Saturday, February 17, 2024 at 11:00am (Essex and Union Counties) and 1:30pm (Bergen and Hudson Counties).

Rite of Election

The Rite of Election will take place at the Cathedral Basilica on February 18, 2024 at 2:00pm (Essex and Union Counties) and 4:30pm (Bergen and Hudson Counties).

The Rite of Election is required for all catechumens being initiated at the Easter Vigil.

Scrutinies

The scrutinies are required for all catechumens to be baptized at the Easter Vigil. The scrutinies complete the conversion of the elect and deepen their resolve to hold fast to Christ and to carry out their decision to love God above all.

The ritual Masses for the celebration of the scrutinies are to be used. (see *Roman Missal*, Ritual Masses I. For the Conferral of the Sacraments of Christian Initiation; 2. For the Celebration of the Scrutinies). The scrutinies are celebrated on the Third, Fourth, and Fifth Sundays of Lent; the readings with their chants are taken from Cycle A of the *Lectionary for Mass* for Masses at which the scrutinies take place.

Easter Vigil

The elect (unbaptized) must receive the Sacraments of Baptism, Confirmation **AND** Eucharist **at the Easter Vigil**. This is true for anyone being initiated age 7 or older. These sacraments are celebrated by the presiding minister (priest) and no delegation is required.

Sundays of Easter

The Regional Bishop will give delegation to pastors to confirm adult baptized Catholics in the parish on one of the Sundays of Easter, including Easter Sunday itself, and Pentecost Sunday. Delegation will be given upon request for pastors to confirm those who have participated in a process of formation modeled on the catechumenate. Pastors are to request delegation in writing from the Regional Bishop. The Worship Office will supply forms for pastors to request delegation.

Delegation will not be given to confirm adult baptized Catholics at the Easter Vigil.

Christians baptized in a non-Catholic church who wish to become members of the Roman Catholic Church are received into the full communion of the Catholic Church ordinarily at a Sunday Mass celebrated during the Easter Season. At that Mass, the priest who receives them must confirm and celebrate First Communion with them according to RCIA, 473 ff. No delegation is required.

Dates to Remember

Sunday, December 3, 2023	First Sunday of Advent Sunday Readings: Year AB Weekday Readings: Year II
Friday, December 8, 2023	Solemnity, The Immaculate Conception of the Blessed Virgin Mary, <i>Holy Day of Obligation, Patronal Feastday of the USA</i>
Monday, December 25, 2023	Solemnity, The Nativity of the Lord [Christmas], <i>Holy Day of Obligation</i>
Sunday, December 31, 2023	Feast, The Holy Family of Jesus, Mary and Joseph
2024	
Monday, January 1, 2024	Solemnity, Mary, the Holy Mother of God, <i>Not a Holy Day of Obligation this Year</i>
Sunday, January 7, 2024	Solemnity, The Epiphany of the Lord
Monday, January 8, 2024	Feast, The Baptism of the Lord
Tuesday, January 9, 2024	Ordinary Time begins (First Week)
Thursday, January 18, 2024	Week of Prayer for Christian Unity begins
Sunday, January 21, 2024	Sunday of the Word of God
Monday, January 22, 2024	Day of Prayer for the Legal Protection of Unborn Children
Friday, February 2, 2024	Feast, The Presentation of the Lord World Day for Consecrated Life
Thursday, February 8, 2024	World Day of Prayer and Awareness against Human Trafficking
Sunday, February 11, 2024	World Marriage Day
Wednesday, February 14, 2024	Ash Wednesday
Saturday, February 17, 2024	Call to Continuing Conversion, Cathedral Basilica, Newark
Sunday, February 18, 2024	First Sunday of Lent Rite of Election, Cathedral Basilica, Newark
Sunday, February 25, 2024	Second Sunday in Lent • Celebration of the Penitential Rite for the Candidates for Full Communion
Sunday, March 3, 2024	Third Sunday in Lent • Celebration of the First Scrutiny
Sunday, March 10, 2024	Fourth Sunday in Lent • Celebration of the Second Scrutiny
Sunday, March 17, 2024	Fifth Sunday in Lent • Celebration of the Third Scrutiny
Tuesday, March 19, 2024	Solemnity, St. Joseph, Spouse of the Blessed Virgin Mary
Sunday, March 24, 2024	Palm Sunday of the Passion of the Lord
Monday, March 25, 2024	Chrism Mass, Cathedral Basilica
March 28-31, 2024	The Sacred Paschal Triduum
Sunday, March 31, 2024	Easter Sunday of the Resurrection of the Lord
Monday, April 8, 2024	Solemnity, The Annunciation of the Lord

Sunday, April 30, 2023	World Day of Prayer for Vocations
Monday, May 8, 2024	<i>Memorial, Blessed Miriam Teresa Demjanovich</i>
Thursday, May 9, 2024	Easter Weekday [6]
Sunday, May 12, 2024	Solemnity, Ascension of the Lord
Sunday, May 19, 2024	Solemnity, Pentecost Sunday
Monday, May 20, 2024	Memorial, The Blessed Virgin Mary, Mother of the Church Ordinary Time resumes 7th Week in Ordinary Time
Sunday, May 26, 2024	Solemnity, The Most Holy Trinity
Sunday, June 2, 2024	Solemnity, The Most Holy Body and Blood of Christ (Corpus Christi)
Friday, June 7, 2024	Solemnity, The Most Sacred Heart of Jesus
	World Day of Prayer for the Sanctification of Priests
Saturday, June 29, 2024	Solemnity, Ss. Peter and Paul, Apostles
Sunday, July 28, 2024	World Day for Grandparents and the Elderly
Tuesday, August 6, 2024	Feast, The Transfiguration of the Lord
Thursday, August 15, 2024	Solemnity, The Assumption of the Blessed Virgin Mary, <i>Holy Day of Obligation</i>
Sunday, September 1, 2024	World Day of Prayer for the Care of Creation
Saturday, September 14, 2024	Feast, The Exaltation of the Holy Cross [Archdiocesan] Day of Prayer in Reparation for Sins of Abuse
Sunday, September 29, 2024	World Day of Migrants and Refugees
Saturday, October 19, 2024	Feast, Anniversary of the Dedication of the Metropolitan Cathedral <i>(Solemnity in Cathedral)</i>
Sunday, October 20, 2024	World Mission Sunday
Friday, November 1, 2024	Solemnity, All Saints, <i>Holy Day of Obligation</i>
Saturday, November 2, 2024	The Commemoration of All the Faithful Departed (All Souls' Day)
Saturday, November 9, 2024	Feast, The Dedication of the Lateran Basilica
Sunday, November 17, 2024	World Day of the Poor
Sunday, November 24, 2023	Solemnity, Our Lord Jesus Christ, King of the Universe
Thursday, November 28, 2024	Thanksgiving Day
Sunday, December 1, 2024	First Sunday of Advent Sunday Readings: Year C Weekday Readings: Year I